

**UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF MARYLAND**

|                                 |   |                      |
|---------------------------------|---|----------------------|
| <b>UNITED STATES OF AMERICA</b> | : |                      |
|                                 | : |                      |
| <b>Plaintiff,</b>               | : |                      |
|                                 | : |                      |
| <b>v.</b>                       | : | <b>WMN 02 CV 754</b> |
|                                 | : |                      |
| <b>JOHN RACHEL, et al.</b>      | : |                      |
|                                 | : |                      |
| <b>Defendants.</b>              | : |                      |

**NOTICE OF FILING OF LENGTHY EXHIBITS**

The Exhibits which are attachments to Defendants' Opposition to Plaintiff's Motion for Summary Judgment on Damages and Memorandum in Support of Defendants' Cross-Motion for Summary Judgment on Damages exist only in paper format and are 15 pages or longer. They will be filed with the Clerk's Office in paper format.

I certify that within 24 hours of the filing of this Notice, I will file and serve paper copies of the documents identified above.

March 18, 2004

Respectfully submitted,

S/Edward J. Tolchin  
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**Certificate of Service**

I hereby certify that on this 18<sup>th</sup> day of March 2004, I filed the Notice of Filing of Lengthy Exhibits via first class mail, postage prepaid, on: Tamera L. Fine, Assistant United States Attorney, 6625 United States Courthouse, 101 W. Lombard Street, Baltimore, Maryland 21401. I also filed the aforementioned pleading electronically with the Court and served a copy by the same means on all counsel of record.

S/Edward J. Tolchin

Edward J. Tolchin